

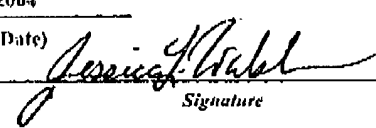

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**CENTRAL FAX CENTER****TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))Docket # **FEB 20 2004**  
ATTI-0022In Re Application Of: **PINGREE JR. ET AL.****OFFICIAL**Serial No.  
10/708,251Filing Date  
02/19/2004Examiner  
N/AGroup Art Unit  
N/ATitle: **METHOD AND SYSTEM FOR DETECTION OF SOLID MATERIALS IN A PLASMA USING AN ELECTROMAGNETIC CIRCUIT**Address to  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);**OR**☐ the fee set forth in 37 CFR 1.17(p).

<b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b> (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. <b>ATI-0022</b>
In Re Application: <b>PINGREE JR. ET AL.</b>			
Serial No. <b>10/708,251</b>	Filing Date <b>02/19/2004</b>	Examiner <b>N / A</b>	Group Art Unit <b>N / A</b>
<b>METHOD AND SYSTEM FOR DETECTION OF SOLID MATERIALS IN A PLASMA USING AN ELECTROMAGNETIC CIRCUIT</b>			
<b>Payment of Fee</b> (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))			
<input type="checkbox"/> A check in the amount of _____ is attached. <input type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.			
<input type="checkbox"/> Charge the amount of _____ <input type="checkbox"/> Credit any overpayment. <input type="checkbox"/> Charge any additional fee required.			
<b>Certificate of Transmission by Facsimile*</b> <div style="border: 1px solid black; padding: 5px;">         I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (F: 703-872-9306)           02/20/2004          (Date)           Signature          Jessica L. Walsh          Typed or Printed Name of Person Signing Certificate       </div>		<b>Certificate of Mailing by First Class Mail</b> <div style="border: 1px solid black; padding: 5px;">         I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.           Signature of Person Mailing Correspondence           Typed or Printed Name of Person Mailing Certificate       </div>	
*This certificate may only be used if paying by deposit account.  Signature			
Dated: February 20, 2004			
Sean F. Sullivan Reg. No. 38,328 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 860-286-2929 Customer Service No. 23413			
CC:			

